# St Alban's Parish Church



# Sunday 26<sup>th</sup> May **Trinity Sunday**

We are called to accept the divine hospitality that lies at the heart of the mystery of the Trinity. Through prayer, praise, scripture and Communion. may we enter the depths of that mystery to be sustained, comforted and inspired by God our Creator, redeemer and life-giver.

9.00 am	Said Mas	<b>s</b> Fr Graham
10.00 am	Parish Ma	ass
President	Mtr Linda	Preacher Fr Graham
Readings		Elizabeth Franklin
Intercessi	ons	Jim Hickey
Eucharistic Minister		Geraldine Rainey

Mtr Linda

Today at the Parish Mass: Hymns: NEH 146, 137, 342

6.00pm Evening Prayer

#### **During the Week**

Tues 28<sup>th</sup> St Lanfranc 19.00 Said Mass Fr Graham Thurs 30<sup>th</sup> Corpus Christi 10.00 Said Mass Mtr Linda

**WELCOME** We are really pleased to see you. If you have any queries or are unsure about anything please ask.

#### Intercessions

We pray that the Church may gain fresh confidence to live the Gospel of love. We prav that governments and leaders may follow the sacrificial example of Christ in prioritising justice and equality for every member of every nation. We pray for the willingness, vision and determination to take the hard decisions which preserve the earth's sustainability.While the balance of nature continues to shift in alarming ways

We pray for the healing, comfort and strengthening of all who are suffering or struggling with pain, stress or troubles of mind, body and spirit; especially those known to us, for their families and carers, and for all who are in need of our prayers. We pray for those who have recently died, and those whose anniversary of death we remember: James William Jago, Maureen Herschell, Mary Venter, Helen Minter.

# *Next* Sunday 2<sup>nd</sup> June **First Sunday after Trinity**

At the beginning of what is called "ordinary time" (because the days that follow Trinity Sunday are "ordered") our readings focus on the sabbath. We are reminded that God rested after creating, hallowing rest for all creatures; the sabbath is God's gift and not a constraint.

First Reading 1 Samuel 3:1-10 [11-20] The child Samuel is serving in the Temple, with the priest, Eli. It is when he is at rest, at night, that he hears the voice of God.

Second Reading 2 Corinthians 4:5-12 Paul reminds his readers that however worthless they might feel, they hold within themselves the power and the light of Christ.

Gospel Mark 2:23 - 3:6 Jesus and his disciples are considered to have broken the rules of the sabbath, concerning work. Jesus reminds his accusers that God's gift of the sabbath feeds and heals God's people.

#### Services

9.00 am Said Mass Fr G	iraham
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10.00 am	Parish Mass	
President and Preacher		Fr Graham
Readings		Patrick Newman
Intercessio	ns	Ian Franklin
Eucharistic Minister		Jim Weller
6.00pm Evening Prayer		Mtr Linda

## Notices

Spring Fayre This Saturday 1<sup>st</sup> June 1-3 pm

St Albans Parish lunch 30<sup>th</sup> June see Joan to book your place (£19)

#### Serving the parish with you:

Vicar:	Fr Graham Thornalley
Telephone:	01482 443566
Email:	gthornalley@me.com

Associate Priest: Mtr Linda Gillard

Website: www.stalbanthemartyrhull.com Also on Facebook and ACNY

#### Digital and Online Giving

St Alban's relies solely on donations to maintain services and our work in the community. We know people want to

generous but don't always have the means at hand to make a donation when they are in church. You can now use this QR code to make a donation online at any time via our secure website. Thank you for your support.



Information and Notices for Pew Sheet to Elizabeth Franklin elmfranklin@gmail.com

#### **First Reading**

#### Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: 'Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory.' The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke And I said: 'Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!' Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: 'Now that this has touched your lips, your guilt has departed and your sin is blotted out.' Then I heard the voice of the Lord saying, 'Whom shall I send, and who will go for us?' And I said, 'Here am I; send me!'

## Psalm 29, 1-6



Ascribe to the Lord glory and strength. Ascribe to the Lord the honour due to his name;

worship the Lord in the beauty of holiness.

The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters.

The voice of the Lord is mighty in operation; The voice of the Lord is a glorious voice.

The voice of the Lord breaks the cedar trees; The Lord breaks the cedars of Lebanon; He makes Lebanon skip like a calf and Sirion like a young wild ox.

#### Second Reading Romans 8:12-17

So then, brothers and sisters we are debtors, not to the flesh, to live according to the flesh for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ if, in fact, we suffer with him so that we may also be glorified with him.

#### **Gospel Acclamation**

Alleluia, alleluia!

Glory be to the Father, and to the Son, and to the Holy Spirit;

the God who is, who was, and who is to come. Alleluia!

#### Gospel

#### John 3:1-17

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, 'Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God. Jesus answered him, 'Very truly, I tell you, no one can see the kingdom of God without being born from above.' Nicodemus said to him, 'How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born? Jesus answered, 'Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, "You must be born from above." The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.' Nicodemus said to him, 'How can these things be?' Jesus answered him, 'Are you a teacher of Israel, and yet you do not understand these things?

'Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

'For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. 'Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.